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**PAKISTAN STUDIES**

**2059/02**

Paper 2 The Environment of Pakistan

**October/November 2014**

INSERT

**1 hour 30 minutes**

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**READ THESE INSTRUCTIONS FIRST**

This Insert contains Photograph A for Question 1.

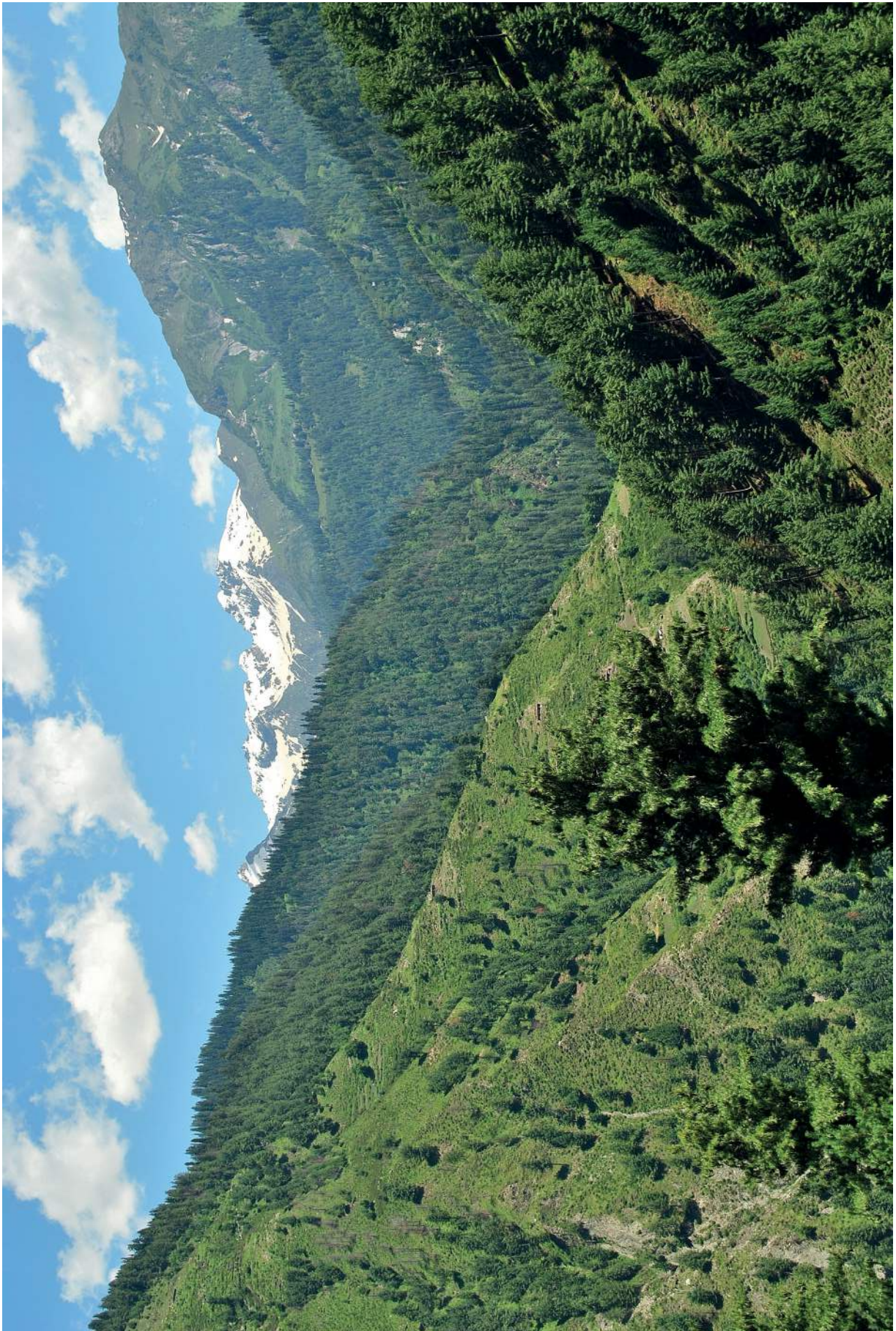


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This document consists of **2** printed pages and **2** blank pages.



Photograph A for Question 1



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Photograph A

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